

Call for papers
Quaderni di Diritto e Politica Ecclesiastica
Submission open for issue no. 2/2018

ABOUT THIS JOURNAL

The Journal publishes articles on all aspects of law, religion, and policy in Italy and abroad. It is published four times a year and each issue has a specific focus. Issue no. 1 is a monographic volume collecting scholarly articles on a topic of interest to the law and religion field. Issue no. 2 publishes comments to the year's most relevant documents of Ecclesiastical law and policy, along with analyses of emerging trends and book reviews. It also includes a miscellaneous section where a range of articles drawn from various sectors of the law and religion field are published. Issue no. 3 contains case law summaries, reviews and analyses. Issue no. 4 focuses on a topic of comparative law of religions.

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SUBMISSIONS

The journal welcomes papers addressing any topics of interest to the journal, to be published in the miscellaneous section of issue no. 2. Authors are kindly requested to follow the editorial guidelines below and to submit their paper in .doc format to redazione.qdpe2@gmail.com no later than 30 March 2018. Contributions are welcome in Italian, English and Spanish. The papers will be peer-reviewed and authors will be notified of the reviewer's recommendation (accepted / accepted subject to change / rejected). Issue no. 2 will be published in October 2018 **in both print and online version**.

EDITORIAL GUIDELINES

A **maximum 36,000 keystrokes**, including spaces and notes, are allowed.

Papers should be accompanied by an abstract in English language (maximum 500 keystrokes, spaces included), along with 3 to 5 keywords.

Papers must be organised in paragraphs:

1. (*Title of paragraph*)
- 1.1. (*Title of subparagraph*)
- 1.2. (...)
2. (...), *etc.*

In the text (Roman types) use *Italics* for:

- terms and phrases written in foreign languages (e.g., if the contribution is written in English, *foulard*, *Weltanschauung*, *villa*, *continuum*, *shariah*);
- phrases aimed at being emphasised. Use italics sparingly;
- *idem*, *ibidem*, *et al.*, *A/N*, *ex*, *bis ter quater*..., *etc.* (*etc.* included).

Please do not use in the text or in the titles UPPER-CASE, SMALL CAPITAL, **bold**, underlined types, nor any mix of them, as well as forms of overzealous punctuation.

Footnotes should be brief and informative, and numbered consecutively in Arabic numerals. Footnotes must not be attached to the title of the article, the summary or any headings.

As regards notes and bibliography system, comply with the *Chicago Manual of Style*. In-text references should only mention the author's surname, the publication year and, if necessary the page(s), e.g. Waugh (1938), or (Waugh 1938), or (Waugh 1938, 85-92). If there are two or more publications of the same author published in the same year, a letter should be included, e.g. (Waugh, 1938 b). At the end of the paper, bibliographical references should be listed according to the author's surname and, for each author, according to the publication year, e.g.:

Gedicks, Frederick Mark. 1995. *The Rhetoric of Church and State*. Durham, NC: Duke University Press.
Temperman, Jeroen. 2008. "Blasphemy, Defamation of Religions & Human Rights Law." *Netherlands Quarterly of Human Rights* 26,4: 517–545.
_____. 2010. *Protection against Religious Hatred under the UN ICCPR and the European Convention System*, in *Law and Religion in the 21st Century: Relations between States and Religious Communities*, edited by Silvio Ferrari and Rinaldo Cristofori, 215–223. Aldershot: Ashgate.
Witte Jr., John, and M. Christian Green (eds). 2012. *Religion and Human Rights. An Introduction*. Oxford: Oxford University Press.